August 29, 2012

Dr. Ricardo Romo, President
The University of Texas at San Antonio
6900 North Loop 1604 West
San Antonio, TX 78249-0601

Dear President Romo:

The Minnie Stevens Piper Foundation will honor ten (10) professors during the current academic year for their dedication to the teaching profession and for their outstanding academic, scientific and scholarly achievement. Honorees will be awarded certificates naming them "Piper Professors of 2013", together with cash honoraria of $5,000.00 each and gold commemorative pins.

The purpose of these awards is to give recognition to the teaching profession rather than to research, publication, administration, or other such related activity, although, these criteria will also be considered by the Selection Committee.

Guidelines: Under current guidelines, each institution may submit only one nomination, and is eligible to nominate each year. Candidate for nomination should be a full-time instructor.

An invitation is extended to you and to the faculty to nominate, using the enclosed Nomination Form, and returning the completed form to us by November 21, 2012. This form is also available online at: www.everychanceeverytexas.org/fundingprograms/piperprofessors.php. The form may be used on the computer; however, we ask that the same format be used for the sake of continuity for the review committee.

In addition to the two-part form, up to five letters of recommendation may also be submitted as part of the nomination. These letters may be from members of your administration, the nominee’s colleagues, and/or from current and former students of the nominee, and should be attached to the two-part form. Any additional material should be limited, as the committee’s time does not permit review of large amounts of materials. Nothing submitted with application will be returned after the selection process.
Dr. Ricardo Romo, President  
The University of Texas at San Antonio  
August 29, 2012  

When the ten Piper Professors of 2012 were announced and their dossiers consigned to our permanent records, the selection committee requested that the remainder of files be cleared. This does not preclude your re-nominating any former candidates or you may wish to make new nominations.

Wide faculty participation is recommended in the selection of your candidate. You are advised that the Piper Professor Selection Committee will make note of your procedure, and it will be assessed along with other criteria.

The nomination form and supporting materials should be mailed to the address below:

Piper Professor Selection Committee  
Minnie Stevens Piper Foundation  
1250 N.E. Loop 410, Suite 810  
San Antonio, TX 78209-1539  

Again, the **deadline** for receiving completed forms and related nomination material is **November 21, 2012**.

Official announcement of candidates chosen by our Selection Committee to receive these awards will be made May 1, 2013.

Thank you for your kind attention, cooperation, and continued interest in the Piper Professors Program.

Yours very truly,

[Signature]

MINNIE STEVENS PIPER FOUNDATION  
Executive Director

JME/jy  
Enclosure
2013

PIPER PROFESSOR NOMINATION

Name of College/University/Institute

Address of Institution Zip

Name of Piper Professor Nominee

Highest Degree Held (Abbreviated Form)

Rank/Title of Nominee and Department

Years of Teaching at College Level At Present Institution

Current Teaching Load: Lecture Hours/Week Lab Hours Other *

Approximate No. Students: Undergraduate Graduate Other *

Standard Full-Time Teaching Load at your Institution: Undergraduate Graduate

Summer Teaching:

* Other = Conference courses; Theses/Dissertations Directed; Misc. (Describe in next section)

Please describe current additional or administrative duties, i.e., Chairman of Department, Graduate Advisor, Thesis/Dissertation Director, etc., giving numbers of Professors/Students involved and approximate number of hours devoted thereto.
Student Organizations or Scholastic Fraternities Sponsored: (during past three years).

__________________________________________________________________________________

__________________________________________________________________________________

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Membership in Honor Societies; Professional Societies; Listing in Who's Who or Other; Special Educational Projects Undertaken (TV series, etc.), Special Awards/Grants Received:

__________________________________________________________________________________

__________________________________________________________________________________

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Service to off-campus community: (committee work, church work, fund drives, Scouts, etc.)

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________
Since the Piper Foundation is primarily interested in identifying and honoring effective and dedicated teachers, the Selection Committee would appreciate any information you care to submit about the nominee's teaching. Is there evidence that the nominee is particularly effective in the classroom and in personal contact with students? Has the nominee demonstrated an unusual dedication to the profession of teaching? Does the nominee inspire respect and admiration in his colleagues? In comparison with other members of the faculty, how do you rate the nominee (1) as a teacher, (2) as a scholar, and (3) in the contribution made to the achievement of the purposes of the institution?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

How was your nominee selected? Please be specific and indicate if he/she has been nominated before.

________________________________________________________________________

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________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Fall Semester Full-time Equivalent Student Body Enrollment of your Institution: ____________

________________________________________________________________________

Date

Signature of Administrator

Rank/Title/Administrative Position
PERSONAL INFORMATION

Name ( ) Dr. ( ) Mr. ( ) Mrs. ( ) Miss ____________ ____________ ____________
First   Middle   Last

Home Address ____________________________
Number and Street ____________________________
City       Zip       Telephone ____________________________

College/University Address ____________________________
Name of Institution ____________________________

Rank/Title and Department ____________________________
Building and Office ____________________________
Telephone and Extension ____________________________

Date of Birth ____________; Place of Birth ____________; Soc. Sec. # ____________

Marital Status: ____________; Number of Children ____________; Ages ____________

Military Service Record: Branch ____________; Dates ____________; Rank ____________

EDUCATIONAL EXPERIENCE: Schools and Colleges Attended, beginning with High School

Name of Institution ____________________________
Dates of Attendance ____________________________
Degree/Diploma Received ____________________________
### Additional Training (Summer Institutes, Seminars, etc.)

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**TEACHING EXPERIENCE:**

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**PUBLICATIONS:** Although the Selection Committee is not primarily concerned with "Research/Publish or Perish," please summarize any research projects completed, and list any books/articles published and/or in use, exclusive of your Master's Thesis and/or Doctoral Dissertation. (Continue on reverse side if necessary)
STATEMENT OF PURPOSE: Why are you teaching?

CURRICULUM VITAE: Other than what has heretofore been enumerated, please indicate the highlights of your teaching career.
AUTOBIOGRAPHICAL SKETCH: Short personal history.

Date ____________________  Signature of Nominee ____________________