I. Attendance
   B. Absent: Hugo Guerra, Ignacio Zambrano, Jordan Lindsey, Oli Bearden, Shivam Patel, Shruti Sinkar, Victoria Rodriguez

II. Call to Order
   A. 5:31 pm

III. Approval of the Minutes
   A. April 28, 2016 Minutes
      i. Approved
   B. September 1, 2016 Minutes
      i. Approved

IV. Invited Guests
   A. Sam Gonzales-VP of Student Affairs
      i. UTSA World Rankings (Times)
         - UTSA Ranks (341-400 world) (99-112 nationally)
         - Top 2% in the world
         - Top 4% in the nation
         - Will work on University branding based on this
      ii. Student Body
         - 29,066 students enrolled at UTSA
         - 7,246 new students enrolled
         - 44% of student from Bexar County
         - 46% of students from other Counties
         - 8% of students from other
         - 70% of Freshman class is from outside of Bexar County
         - 43% of students are first generation at UTSA
         - Average SAT scores for UTSA admits is 5% higher than national average
      iii. Fees
         - Transportation fee proposal might go this year
         - Fees have not increased in 8 years
      iv. Dr. Romo
         - Announced retirement
         - Will retire this upcoming August
         - We will continue his legacy by taking care of students

V. Open Forum
   A. None

VI. Unfinished Business
   A. None

VII. New Business
A. Justice Appointment
   i. Biran Jallow
      • 13 Approve 2 Against
      • Approved

B. Budget
   i. See Attachment
   ii. 13 Approve
      1. Miranda Miller
      2. Rachel Seitsinger
      3. Vivian Cortez
      4. Terralyn Wilbur
      5. Asia Marshall
      6. Moshood Adams
      7. Carolyn Campa
      8. Joshua Mazarielos
      9. Kate Falconer
      10. Patrick O’Donnell
      11. Tomas Bello
      12. Samantha Holub
      13. Karen Ibarra
   iii. 4 Abstain
      1. Miguel Sosa
      2. C J Arguello
      3. Jeremy Cash
      4. Justin Guerra
   iv. Budget Approved

VIII. Executive Reports
A. President – Andrew Hubbard
   i. Initiatives:
      • Stand Alone Veterans Center
         i. Student Veterans Association President Victor & External Liaison:
            Here to help and excited to work with SGA to get a Stand Alone
            Veterans Center
      • Meditation Room on Campus
         i. Alwyn Mathew is working on this you will hear more about this in
            committee meetings
   ii. Dr. Romo’s Retirement
      • We have the opportunity to continue this vision for this university to be top tier
   iii. Andrew.HubbardSGA@gmail.com

B. Vice President – William Trynoski
   i. National Voter Registration Day
      • September 27th 8am-4pm
      • Multiple locations
      • Volunteer form will be sent out
         i. Do not have to be deputized to volunteer
   ii. Deputization Class
      • September 15th Harris Room @ 5:30pm
   iii. SGA Fall Summit
      • September 30th - October 2nd
      • Senators are required to attend
      • Leadership development, learn university knowledge, learn organization
        structure, etc.
iv. William.TrynoskiSGA@gmail.com

C. Treasurer – Colton McDaniel
  i. Disney movie after this meeting
  ii. Leaderfund
     • Given Leaderfunds to 13 RSO’s
       i. Worth a total of $6,402.76
     • Gas connected to a rental car can now be covered
     • Visit the SGA website for more info
       i. www.utsa.edu/sga
     • The application form can be found on Rowdylink
  iii. Colton.McDanielSGA@gmail.com

D. Secretary – Carla Juarez
  i. Senator Attendance
     • Need to be available for all of GA and one committee meeting a week
     • Only 6 excused and 3 unexcused absences a semester
     • Email me directly and cc your chair and the speaker of the senate is you can’t attend
       i. Email 1 hr. ahead for committee meetings
       ii. Email a day ahead for GA
  ii. Projects
     • Website
       i. Changes: mission statement, descriptions for committees, directors and appointments, google calendar, meeting times and locations, new page for university committee appointments, SGA office location and phone number were added. Photos will be added later on.
       ii. Rowdylink
         i. Will be trying to keep it as updated as possible
         ii. Email me your suggestions
     iii. Calendar
         i. Will be emailing a calendar of events with the minutes
  iii. Carla.JuarezSGA@gmail.com

E. Speaker of the Senate – Terralyn Willburn
  i. SGA Elections
     • September 13-14th next week
       i. Vote for your classification and college
     • New senator packets will be distributed next GA
     • Good luck on your campaigns
  ii. Terralyn.WillburnSGA@gmail.com

F. Chief of Staff – Kelly Zoch
  i. Welcome New Student Outreach Director:
     • Victoria Vazquez
       Victoria.VazquezSGA@gmail.com
  ii. Director Brittany Garcia
     • Homecoming applications available:
       i. September 12th at 10AM
     • Golf Cart Decorating Party
       i. October 20th
     • First come first served for golf carts
     • Will provide supplies for organizations
       Brittany.GarciaSGA@gmail.com
  iii. Kelly.ZochSGA@gmail.com
IX. **Standing Committee Chairs**

A. **Academic Affairs – Aileen Montana**
   i. **AIS**
      - Contacted 30 different universities about their equivalent AIS courses
      - Half of them answered with ideas to improve our course at UTSA
   ii. **Secretary Appointment**
      - Application due Friday at 8pm
      - Appointment on Tuesday
   iii. I am your resource
   iv. [Aileen.MontanaSGA@gmail.com](mailto:Aileen.MontanaSGA@gmail.com)

B. **Business Affairs – Marcus Thomas**
   i. Scheduled meeting with Hilary Klingman
   ii. Contacted the Chief of Police Gerald Lewis Jr.
   iii. **Appointment of Secretary**
      - Email me by Sunday if you want to be Secretary
   iv. **Future Goals**
      - Will work on more renovations around campus

C. **Student Affairs – Sidney Montero**
   i. Had a full house for Tuesdays!
      - Working on getting an actual meeting room
   ii. Met with Top Scholars Student Organization
   iii. Appointing a Secretary next Tuesday
   iv. Stay involved on campus

X. **Advisor Reports**

A. Barry McKinney
   i. Assistant Director when hired will help with SGA
   ii. Watch party at Convocation Center for FB game
      - Saturday @3pm free food
   iii. **Fall Summit coming up**
      - Requirement to attend
      - Leadership Development Training
      - Will have spots for non-elected members
      - Need to follow through with attending
      - Forms due next Thursday the 15th
   iv. Take care of your grades and get to know your professors
   v. [Barry.McKinney@utsa.edu](mailto:Barry.McKinney@utsa.edu)

XI. **Announcements**

A. Email VP President if you want to announce events at GA by Thursdays at 3pm

XII. **Adjournment**

A. 7:31pm
### Student Government Association Budget for Funds Overseen FY 2016-2017

<table>
<thead>
<tr>
<th>Description</th>
<th>Base Rate</th>
<th>Units</th>
<th>Unit Type</th>
<th>Estimated Total</th>
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<td><strong>PUBLIC RELATIONS</strong></td>
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<td>General Public Relations</td>
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<td><strong>PROGRAMMING</strong></td>
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<tr>
<td>BestFest Fees and Decorations/ Window War Supplies</td>
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<tr>
<td>Fall- Finals Study Days Supplies</td>
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<tr>
<td>Spring- Finals Study Days Supplies</td>
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<tr>
<td>Diploma Dash</td>
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<td>teams</td>
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<td>Fiesta UTSA</td>
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<td>Great Debate Series</td>
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<td>events</td>
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<td>Miscellaneous</td>
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<td>Civic Awareness/NVRD</td>
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<td><strong>SGA SUMMIT</strong></td>
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<td>Transportation</td>
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<td>Lodging and Meals</td>
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<td>Delegates per 2 Nights</td>
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<td>UTSSAC, Student Leader Summits, Ad HOC Programming</td>
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<td><strong>PROJECT TOTAL</strong></td>
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<tr>
<td><strong>OFFICE OPERATIONS</strong></td>
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<td>Office Reception Improvements</td>
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### General Assembly Minutes

**THE UNIVERSITY OF TEXAS AT SAN ANTONIO**  
**STUDENT GOVERNMENT ASSOCIATION**  
**GENERAL ASSEMBLY MINUTES**

(210) 458–4597 · SGAUTSA@gmail.com · http://www.utsa.edu/sga/

<table>
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<th>Category</th>
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<th>Quantity</th>
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<th><strong>MEMBER RESOURCES</strong></th>
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<tr>
<th><strong>LEADERSHIP BUILDING WORKSHOP FOR EXECUTIVE TEAM</strong></th>
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<tr>
<td>Delegate Fee</td>
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<td>Travel</td>
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<td>Meals</td>
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<td><strong>PROJECT TOTAL</strong></td>
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<td>$3,750.00</td>
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| **INAUGURATION**                               |                       |          |       |
| End of the Year Banquet                       |                       | 80       | $1,920.00  |
| Certificates                                   |                       |          | $100.00   |
| EMCS                                           |                       |          | $300.00   |
| Plaques (Of The Year)                          |                       | 7        | $297.50   |
| **PROJECT TOTAL**                               |                       |          | $2,617.50  |

| **GOLF CART PARADE**                           |                       |          |       |
| Awards                                         |                       | 6        | $150.00   |
| Decorations                                    |                       |          | $475.00   |
| Facility Service Fee                           |                       |          | $200.00   |
| Security                                       |                       |          | $450.00   |
| Entertainment                                  |                       |          | $600.00   |
| Rental Golf Carts                              |                       | 25       | $1,250.00  |
| **PROJECT TOTAL**                               |                       |          | $3,125.00  |

| **UNIVERSITY LIFE AWARDS**                     |                       |          |       |
| Food and Beverage                              |                       |          | $3,200.00  |
| Paper                                          |                       |          | $250.00   |
| Trophies and Engraving                          |                       |          | $3,500.00  |
| Decorations                                    |                       |          | $950.00   |
### Photography
- $300.00

### EMCS
- $500.00

**PROJECT TOTAL**
- $8,700.00

### COMPOSITES
- Vantine Photography: $850.00

**PROJECT TOTAL**
- $850.00

### STIPENDS
- President: $1,500.00, 2 semesters, $3,000.00
- Vice President: $1,250.00, 2 semesters, $2,500.00
- Treasurer: $500.00, 2 semesters, $1,000.00
- Secretary: $500.00, 2 semesters, $1,000.00
- Speaker of the Senate: $500.00, 2 semesters, $1,000.00
- Student Worker: $0.00

**PROJECT TOTAL**
- $8,500.00

### JUDICIAL BRANCH
- General: $900.00

**PROJECT TOTAL**
- $900.00

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### GRAND TOTAL:
- $47,017.80