

## 2019-2020 Meal Plan Guarantor Agreement

<b>Name (print):</b> _____	<b>Banner ID: @</b> _____
<b>My UTSA ID (abc123):</b> _____	<b>Email:</b> _____
<b>Housing Status: (as indicated on registration form)</b>	
<input type="checkbox"/> Chaparral Village* <input type="checkbox"/> Laurel Village* <input type="checkbox"/> Alvarez Hall* <input type="checkbox"/> Chisholm Hall* <input type="checkbox"/> University Oaks <input type="checkbox"/> Off Campus	
<i>*The purchase of a Meal Plan is a condition of residence at Laurel Village, Chaparral Village, Alvarez Hall, and Chisholm Hall for residents with forty-eight (48) or fewer completed semester credit hours.</i>	

**Contract Period: Fall 2019 & Spring 2020** (Note: This contract is binding for the Fall 2019 and Spring 2020 semesters)

This is a contract providing dining accommodations to Students for the Contract Period identified above, on the terms and conditions stated herein, and stated in a separate document entitled "2019-2020 Meal Plan Contract Terms and Conditions," which document is attached hereto and incorporated herein for all purposes. Meals will not be available until this original signed form is returned to UTSA Campus Services or applicable guarantor documentation provided by Housing.

The last day to make any changes to your Fall/Spring meal plan is 5:00 PM on that semester's Census Date. Census Date is the 12<sup>th</sup> class day of the semester. The Meal Plan **CANNOT** be cancelled in the Spring if contract was submitted in the Fall, unless one of the conditions of the "2019-2020 Meal Plan Cancellation Form" are met and approval is granted.

**Please check and initial one choice each for a Meal Plan and a Payment Plan:**

**I. Meal Plan**

- \_\_\_\_\_ **Access 5 A + \$300 Dining Dollars** **\$3,264 (\$1,632 per semester)\***
- \_\_\_\_\_ **Access 7 A + 7 Meal Trades +\$300 Dining Dollars** **\$3,822 (\$1,911 per semester)\***
- \_\_\_\_\_ **Access 7 B + 5 Meal Trades + \$200 Dining Dollars** **\$3,726 (\$1,863 per semester)\***
- \_\_\_\_\_ **Access 7 C – No Meal Trades or Dining Dollars** **\$2,820 (\$1,410 per semester)\***
- \_\_\_\_\_ **Block 150 + 5 Meal Trades + \$300 Dining Dollars** **\$2,862 (\$1,431 per semester)\***
- \_\_\_\_\_ **Block 120 + \$400 Dining Dollars** **\$2,580 (\$1,290 per semester)\***

*\*All Prices Plus Tax*

- II. Payment Plan:**  \_\_\_\_\_ Payment in full      **OR**       \_\_\_\_\_ Installment Plan

**All Payments made to: Fiscal Services**  
 One UTSA Circle  
 San Antonio, TX 78249

Installment plan due dates are published online by Fiscal Services:  
<https://www.utsa.edu/fiscalservices/deadlines.cfm>

I/We the undersigned Student and Guarantor, if applicable, certify that I/we have read in full both this contract and the attached document entitled 2019 - 2020 MEAL PLAN CONTRACT TERMS AND CONDITIONS and understand and agree that the terms of that document are incorporated into this contract and both documents constitute the "Contract." I/We, jointly and severally, further agree to pay all charges arising under the Contract and any extension thereof when due and in accordance with the Contract and the regulations of the University, together with all expenses incurred by the University in collecting any amount not paid when due, including reasonable collection fees, attorney's fees, court costs, and other costs. By signing below, Guarantor binds himself/herself to an absolute and unconditional guarantee and waives any defense of discharge which might otherwise be available under § 3.605, Texas Business & Commerce Code.

A Student under the age of eighteen (18) years at the time of meal plan purchase is required to also have this Contract guaranteed by a parent, guardian or other person of legal responsibility ("Guarantor"); the execution of this Contract by Student and Guarantor, if applicable, constitutes acceptance of the Contract. Failure to obtain a required Guarantor's signature does not negate the Contract. This Contract becomes effective upon the date of last execution.

**CONTRACT GUARANTOR: REQUIRED FOR A STUDENT UNDER 18 YEARS OLD**

Guarantor's Name (print) _____	Signature : _____
Home Address: _____	
Date Signed: _____	Phone: _____

University Section	Student Section
DATE STAMP	Signature: <b>Signed via ASAP</b>