

**GE<sup>2</sup>MS**  
TEACHING PROGRAM


Spring 2017

Are you interested in teaching mathematics or science?  
Interested in receiving **\$10,000** per year for 2 years?

Here's how to join the **GE<sup>2</sup>MS** Teaching Program!

- Be a full time (12 or more hours) student at the Alamo Colleges
- Have an interest in teaching science or mathematics
- Complete the attached application.
- Return the application and schedule an interview.

Transfer to UTSA for your last 2 years  
of college and apply to receive  
**\$20,000** in Noyce Scholarship  
monies!



APPLICATION SUBMISSION  
DEADLINE:  
**November 1, 2016**

Return applications to:

Northwest Vista College

Dr. Claudia Verdin  
Program Coordinator

Office: 210-486-4271

email: [cchagoyaverdiin@alamo.edu](mailto:cchagoyaverdiin@alamo.edu)

Juniper Hall, 213 P

UTSA

Carey Walls

Office: 210-458-4082

Fax: 210-458-8650

Email: [carey.walls@utsa.edu](mailto:carey.walls@utsa.edu)

BSB 2.03.02

Find more information about **GE<sup>2</sup>MS** at: <http://utsa.edu/gems/>

Spring 2017

**I. PERSONAL INFORMATION**

Name \_\_\_\_\_ DOB: \_\_\_\_\_  
Last First Middle

Gender:  male  female Social Security # \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_  
registration purposes only

University/Banner ID \_\_\_\_\_ Email \_\_\_\_\_

**Permanent Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_ Preferred Phone ( ) \_\_\_\_\_

**Mailing Address** (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_ Alternate Phone ( ) \_\_\_\_\_

**Are you a United States citizen?** ( ) Yes ( ) No

If not a citizen, country of citizenship \_\_\_\_\_

Do you hold Permanent Resident Alien status for the U.S.? ( ) Yes ( ) No

Date card issued \_\_\_\_\_ State of issuance \_\_\_\_\_



**II. CURRENT SCHOOL LEVEL:**

( ) 12th High School ( ) College Freshman ( ) College Sophomore ( ) Other \_\_\_\_\_

**III. CURRENT ALAMO COLLEGE:**

( ) Northwest Vista College ( ) San Antonio College ( ) St. Philips College ( ) Other \_\_\_\_\_

**IV. CURRENT/INTENDED FIELD OF STUDY:** \_\_\_\_\_

**V. CURRENT GPA:** \_\_\_\_\_

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