# The University of Texas at San Antonio
# 2015-2016 Meal Plan Guarantor Agreement

| | |
|---|---|
| **Name (print):** | **Banner ID #:** |
| **My UTSA ID (abc123):** | **Email:** |

**Housing Status: (*as indicated on registration form*)**

☐ **Chaparral Village** ☐ **Laurel Village** ☐ **Alvarez Hall** ☐ **University Oaks** ☐ **Chisholm Hall** ☐ **Off Campus**

This is a contract providing dining accommodations to Students for the Contract Period identified below on the terms and conditions stated herein and stated in a separate document entitled "2015-2016 Meal Plan Contract Terms and Conditions," which document is attached hereto and incorporated herein for all purposes. Meals will not be available until this original signed form is returned to the UTSA Business Auxiliary Services Office or applicable guarantor documentation provided by Housing.

| For Office Use Only: | | |
|---|---|---|
| | Date | Initial |
| Email to student | | |
| Received in Office | | |

**The Contract Period: Fall 2015 & Spring 2016**

The last day to make any changes to your Fall/Spring meal plan is 5:00 PM on that semester's Census Date. Census date is the 12th class day. The Meal Plan can **NOT** be cancelled in the Spring if contract was submitted in the Fall unless one of the conditions of the "2015-2016 Meal Plan Cancellation Form" are met and approval is granted.

*Please **check** and **initial** one choice each for a **Meal Plan** and a **Payment Plan**:*

**I. Meal Plan:** ***Note: This contract is binding for Fall and Spring Semesters***

| | **Per Semester** |
|---|---|
| ☐ _____ **Access 5 A + $300 Dining Dollars** | **$3,018 ($1,509 per semester)*** |
| ☐ _____ **Access 7 A + 7 Meal Trades +$300 Dining Dollars** | **$3,522 ($1,761 per semester)*** |
| ☐ _____ **Access 7 B + 5 Meal Trades +$200 Dining Dollars** | **$3,420 ($1,710 per semester)*** |
| ☐ _____ **Access 7 C – No Dining Dollars** | **$2,574 ($1,287 per semester)*** |
| ☐ _____ **Block 150 + 5 Meal Trades + $300 Dining Dollars** | **$2,658 ($1,329 per semester)*** |
| ☐ _____ **Block 120 + $400 Dining Dollars** | **$2,418 ($1,209 per semester)*** |

***All Prices Plus Tax**

**II. Payment Plan:** ☐ _____ (Payment in full) **OR** ☐ _____ (Installment Plan)

**All Payments made to Fiscal Services**
One UTSA Circle
San Antonio, TX 78249

Fall & Spring Installment due dates:

| | |
|---|---|
| Aug 1, 2015 | Jan 1, 2016 |
| Sept 1, 2015 | Feb 1, 2016 |
| Oct 1, 2015 | Mar 1, 2016 |

I/We the undersigned Student and Guarantor, if applicable, certify that I/we have read in full both this contract and the attached document entitled 2015 - 2016 MEAL PLAN CONTRACT TERMS AND CONDITIONS and understand and agree that the terms of that document are incorporated into this contract and both documents constitute the "Contract." I/We, jointly and severally, further agree to pay all charges arising under the Contract and any extension thereof when due and in accordance with the Contract and the regulations of the University, together with all expenses incurred by the University in collecting any amount not paid when due, including reasonable collection fees, attorney's fees, court costs, and other costs. By signing below, Guarantor binds himself/herself to an absolute and unconditional guarantee and waives any defense of discharge which might otherwise be available under § 3.605, Texas Business & Commerce Code.

A Student under the age of eighteen (18) years is required to also have this Contract guaranteed by a parent, guardian or other person of legal responsibility ("Guarantor"); the execution of this Contract by Student and Guarantor, if applicable, constitutes acceptance of the Contract. Failure to obtain a required Guarantor's signature does not negate the Contract. This Contract becomes effective upon the date of last execution.

| **University Section** | **Student Section** |
|---|---|
| _____ University Official | **Signature:** **Signed via ASAP** |
| **Date Signed**: _____ | **Date Signed:** |

***CONTRACT GUARANTOR: (REQUIRED FOR A STUDENT UNDER 18 YEARS OLD)***

Guarantor's Name (print) _____ Signature : _____

Home Address: _____

Date Signed: _____ Day Phone: _____ Evening Phone: _____ Alt Phone: _____